

# **Council** (Annual Meeting)

# Wednesday 15 May 2024 11.30 am

### Council Chamber, Town Hall, Pinstone Street, Sheffield, S1 2HH

The Press and Public are Welcome to Attend - Please see "PUBLIC ACCESS TO THE MEETING" below, for details of how to access the meeting, and the safety measures which apply.



### COUNCIL (Annual Meeting)

### Wednesday 15 May 2024, at 11.30 am

#### MEMBERS OF THE COUNCIL

#### THE LORD MAYOR (Mr. Colin Ross ) THE DEPUTY LORD MAYOR (Councillor Jayne Dunn)

- Beauchief & Greenhill Ward East Ecclesfield Ward 19 Nether Edge & Sharrow Ward 1 10 Craig Gamble Pugh Nighat Basharat Simon Clement-Jones Maroof Raouf **Richard Shaw** Robert Reiss Sophie Thornton Alan Woodcock Ibby Ullah 2 Ecclesall Ward 20 Park & Arbourthorne Ward Beighton Ward 11 Kurtis Crossland Peter Gilbert Mia Drazaic Ben Miskell Ian Horner **Barbara Masters** Ann Woolhouse Shaffaq Mohammed Nabeela Mowlana Birley Ward Firth Park Ward Richmond Ward 3 12 21 Matthew Dwyer Fran Belbin David Barker Denise Fox Nikki Belfield Mike Drabble Karen McGowan Abdul Khayum **Dianne Hurst** Broomhill & Sharrow Vale Ward 13 Fulwood Ward 22 Shiregreen & Brightside Ward 4 Angela Argenzio Sue Alston Dawn Dale Maleiki Havbe Andrew Sangar Mark Rusling Brian Holmshaw Cliff Woodcraft **Garry Weatherall** Burngreave Ward Gleadless Valley Ward Southev Ward 5 14 23 Talib Hussain Alexi Dimond Mike Chaplin Mark Jones Marieanne Elliot Jayne Dunn Safiya Saeed Gareth Slater Paul Turpin City Ward 15 Graves Park Ward 24 Stannington Ward 6 Douglas Johnson Penny Baker Steve Ayris William Sapwell Ruth Mersereau **Rob Bannister Richard Williams** Martin Phipps Mohammed Mahroof 7 Crookes & Crosspool Ward 16 Hillsborough Ward 25 Stocksbridge & Upper Don Ward Julie Grocutt Tim Huggan Christine Gilligan Kubo Ruth Milsom Toby Mallinson Janet Ridler Minesh Parekh Henry Nottage Mark Whittaker Darnall Ward 17 Manor Castle Ward 26 Walkley Ward 8 Elle Dodd Tom Hunt Qais Al-Ahdal Mary Lea Terry Fox Laura McClean Zahira Naz Laura Moynahan John Wright Dore & Totley Ward 18 Mosborough Ward 27 West Ecclesfield Ward 9 Rebecca Atkinson Glynis Chapman Alan Hooper Tony Downing Joe Otten Mike Levery Gail Smith Martin Smith Ann Whitaker
  - 28 Woodhouse Ward Alison Norris Mick Rooney Paul Wood

Contact:

### PUBLIC ACCESS TO THE MEETING

The Council is composed of 84 Councillors with one-third elected three years in four. Councillors are democratically accountable to the residents of their Ward. The overriding duty of Councillors is to the whole community, but they have a special duty to their constituents, including those who did not vote for them.

All Councillors meet together as the Council. Here Councillors decide the Council's overall policies and set the budget each year. The Council appoints the Leader and at its Annual Meeting will appoint Councillors to serve on its Committees. It also appoints representatives to serve on joint bodies and external organisations.

A copy of the agenda and reports is available on the Council's website at <u>http://democracy.sheffield.gov.uk/ieListMeetings.aspx?CommitteeId=154</u>. You may not be allowed to see some reports because they contain confidential information. These items are usually marked \* on the agenda.

Members of the public have the right to ask questions or submit petitions to most Council meetings and recording is allowed under the direction of the Chair. Please see the website or contact Democratic Services for further information regarding public questions and petitions and details of the Council's protocol on audio/visual recording and photography at council meetings.

### PLEASE NOTE THAT QUESTIONS OR PETITIONS FROM MEMBERS OF THE PUBLIC ARE NOT TAKEN AT THE ANNUAL MEETING OF THE COUNCIL

Council meetings are normally open to the public but sometimes the Council may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last.

Meetings of the Council have to be held as physical meetings. If you would like to attend the meeting, please report to an Attendant in the Foyer at the Town Hall where you will be directed to the meeting room. However, it would be appreciated if you could register to attend, in advance of the meeting, by emailing <u>committee@sheffield.gov.uk</u>, as this will assist with the management of attendance at the meeting.

Please do not attend the meeting if you have COVID-19 symptoms. It is also recommended that you undertake a Covid-19 Rapid Lateral Flow Test within two days of the meeting. To aid safe access and protect all attendees, you are welcome to wear a face covering within the venue.

**PLEASE NOTE:** The Public Gallery in the Town Hall Council Chamber can accommodate 50 persons. Social distancing may not be possible in the Gallery

depending on the numbers of members of the public in attendance at the meeting. An overspill area will be provided in the event that more than 50 members of the public attend - the webcast of the meeting will be live streamed to that room.

We are unable to guarantee entrance to the Public Gallery for observers, as priority will be given to registered speakers and those that have registered to attend.

Alternatively, you can observe the meeting remotely by clicking on the 'view the webcast' link provided on the <u>meeting page</u> of the website.

### FACILITIES

There are public toilets available, with wheelchair access, on the ground floor of the Town Hall. Induction loop facilities are available in meeting rooms.

Access for people with mobility difficulties can be obtained through the ramp on the side to the main Town Hall entrance.

### COUNCIL AGENDA 15 MAY 2024

#### Order of Business

### 1. APOLOGIES FOR ABSENCE

### 2. TO ELECT A LORD MAYOR FOR THE MUNICIPAL YEAR 2024-25

### 3. TO MOVE A VOTE OF THANKS TO THE RETIRING LORD MAYOR

### 4. TO ELECT A DEPUTY LORD MAYOR FOR THE MUNICIPAL YEAR 2024-25

(NB. The meeting will adjourn following the appointment of the Deputy Lord Mayor and reconvene at 2.30 p.m.)

### 5. INTRODUCTION OF NEWLY ELECTED COUNCILLORS

### 6. DECLARATIONS OF INTEREST

Members to declare any interests they have in the business to be considered at the meeting.

### 7. CHANGES TO THE COUNCIL'S CONSTITUTION

To approve, with or without amendment, the recommendations in the report of the General Counsel (and Monitoring Officer), published with this agenda, regarding changes to the Council's Constitution to bring it up to date.

### 8. TO APPOINT A LEADER OF THE COUNCIL FOR THE MUNICIPAL YEAR 2024-25

## 9. TO APPOINT A DEPUTY LEADER OF THE COUNCIL FOR THE MUNICIPAL YEAR 2024-25

#### 10. ANNOUNCEMENTS

To receive any announcements from the Lord Mayor, Leader of the Council and/or the Chief Executive.

### 11. ESTABLISHMENT OF COUNCIL COMMITTEES FOR THE MUNICIPAL YEAR 2024-25 AND APPOINTMENT OF MEMBERS TO SERVE ON THOSE COMMITTEES

To establish Council Committees and approve the appointment of Members to serve on those Committees, for the Municipal Year 2024-25, in accordance with details to be circulated at the meeting.

A report of the Director of Policy and Democratic Engagement outlining the legal requirements to allocate seats on Council Committees to political groups on a politically proportionate basis, will be published prior to the meeting.

### 12. APPOINTMENT OF CHAIRS AND DEPUTY CHAIRS OF CERTAIN COMMITTEES FOR THE MUNICIPAL YEAR 2024-25

To receive nominations to the positions of Chair, Deputy Chair and Group Spokespersons for each Policy Committee and the Finance Committee; Chair and Deputy Chair of the Regulatory Committees and other Council Committees (except the Local Area Committees); and to appoint the Chairs and Deputy Chairs (and Group Spokespersons, where relevant) of those Committees, for the Municipal Year 2024-25, in accordance with details to be circulated at the meeting.

(Note: 1. The Chairs and Deputy Chairs of the Local Area Committees will be appointed at the first meeting of each of those Committees, which are to be held, consecutively, immediately after the conclusion of the Annual Meeting of the Council. The agendas for these meetings will be published with this agenda.

2. The Chairs and Deputy Chairs of the two standing Sub-Committees of Policy Committees (Charity Trustee Sub-Committee and Health Scrutiny Sub-Committee) will be appointed at the first meeting of their parent Policy Committees, which are also to be held, consecutively, immediately after the conclusion of the first meetings of the Local Area Committees. Each of the Policy Committees and the Finance Committee will meet to establish their Urgency Sub-Committees and the two standing sub-committees, and the agendas for these meetings will also be published with this agenda.)

#### 13. APPOINTMENTS TO COUNCIL PANELS, WORKING GROUPS, ETC. AND TO EXTERNAL BODIES FOR THE MUNICIPAL YEAR 2024-25

To approve appointments to Council Panels, Working Groups, etc, and to external bodies, for the Municipal Year 2024-25, in accordance with details to be circulated at the meeting.

### 14. DATES OF COUNCIL AND COMMITTEE MEETINGS IN THE MUNICIPAL YEAR 2024-25

To approve a schedule of Council and Committee meetings for the Municipal Year 2024-25.

Details of the proposed schedule of meetings will be circulated at the meeting.

#### 15. NOTICES OF MOTION AT COUNCIL MEETINGS IN THE MUNICIPAL YEAR 2024-25

To agree the order in which Notices of Motion will be listed on the Council Summons for ordinary meetings of the Council during the Municipal Year 2024-25.

Details of the proposed order, which shall be based according to the relative sizes of the various political groups on the Council, will be circulated at the meeting.

### 16. VOTE OF THANKS TO FORMER COUNCILLORS

To pass a resolution of thanks for the service provided to the Council by former Councillors who had not sought re-election, or who had not been re-elected, at the municipal elections held on 2nd May 2024.

James Henderson Director of Policy and Democratic Engagement (Proper Officer)

Dated this 7 day of May 2024